



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9274

|   |   |                           |   |  |                         |
|---|---|---------------------------|---|--|-------------------------|
| <b>SERIAL NUMBER</b><br>10/520,538  | <b>FILING OR 371(c) DATE</b><br>01/07/2005<br><b>RULE</b>   | <b>CLASS</b><br>570       | <b>GROUP ART UNIT</b><br>1621   | <b>ATTORNEY DOCKET NO.</b><br>35355/49 |                         |
| <b>APPLICANTS</b><br>Takeshi Kawamura, Takasago-shi, JAPAN;<br>Chiho Yoshimi, Takasago-shi, JAPAN;<br>Hidetoshi Odaka, Takasago-shi, JAPAN;   |   |                           |   |  |                         |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/08453 07/02/2003   |   |                           |   |  |                         |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-209041 07/18/2002<br>JAPAN 2002-237853 08/19/2002  |   |                           |   |  |                         |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | STATE OR COUNTRY<br>JAPAN | SHEETS DRAWING  | TOTAL CLAIMS<br>19                     | INDEPENDENT CLAIMS<br>2 |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |   |                           |   |  |                         |
| <b>ADDRESS</b><br>23838   |   |                           |   |  |                         |
| <b>TITLE</b><br>Method for producing chlorinated hydrocarbon having chlorinated tertiary carbon   |   |                           |   |  |                         |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                         |